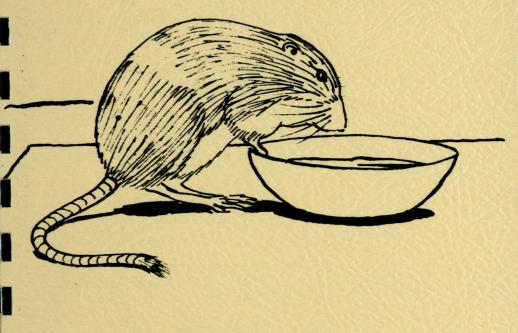
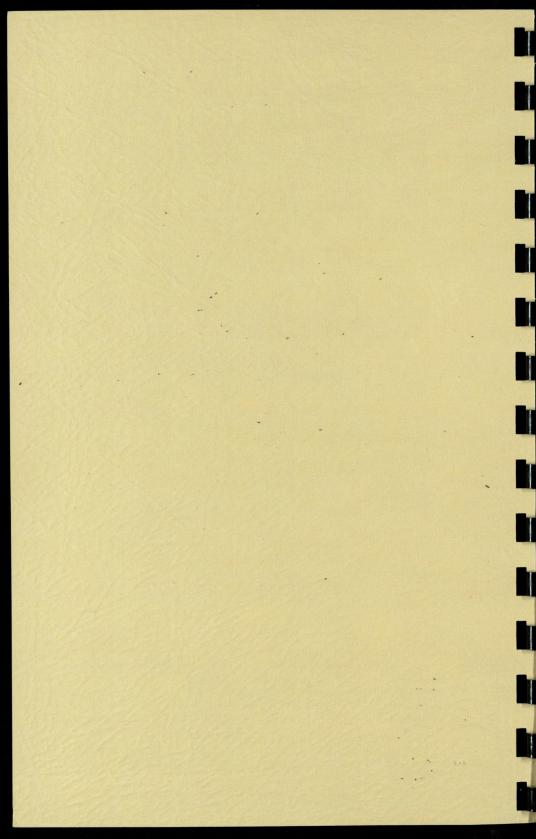
Deeltsa-aa Dil-aa K'idoghee∤taan

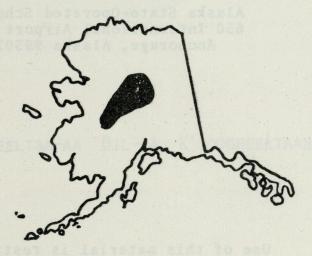




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DEELTSA-AA DIL-AA K'IDOGHEEŁTAAN

Central Koyukon Athapaskan



written by

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Allakaket, Alaska

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a production of

the Koyukon Cultural Enrichment Program

for

Alaska State-Operated Schools 650 International Airport Road Anchorage, Alaska 99502

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Summer Institute of Linguistics, Inc. Box 1028 Fairbanks, Alaska 99707 DEELTSA-AA DIL-AA K'IDOGHEEŁTAAN

Deeltsa-aa Dil-aa K'idogheeltaan is a make-believe story. It is especially written for use in the schools and so the story moves slowly. Of course, it is also written for everyone's enjoyment.

Since the author was born and raised in Allakaket, the story will sound like the upper-Koyukuk dialect of Central Koyukon Athapaskan. The letter "y" is pronounced as a soft "gh" and "y" as a soft "h" for the upper-Koyukuk area, but remain as a "y" and "y" for the Yukon River area.

Hope you enjoy it.

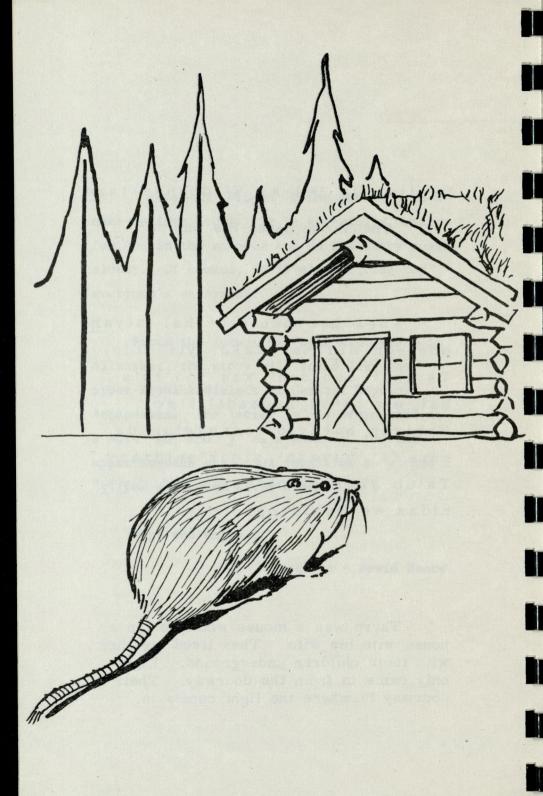
Kusga - David Henry

Deeltsa-aa Dil-aa K'idogheeltaan

The Mouse Saves His Uncle

Yaga hał deeltsa' hał biyah hool-on din hał da-ot yił lido.
Ts'uhał habidna' kaa lon ts'a hał nin' t'oh hadaadiltł'ee.
Habiyah hał yidotłeeneeton da huts'in' huyaan' yidok'eeldzaay.
Ts'uh yaga yidok'eeldzaay din, nidaa ee habidzoghoteeya.

There was a mouse who lived in a house with his wife. They lived together with their children underground. Light only came in from the doorway. Their doorway is where the light comes in.

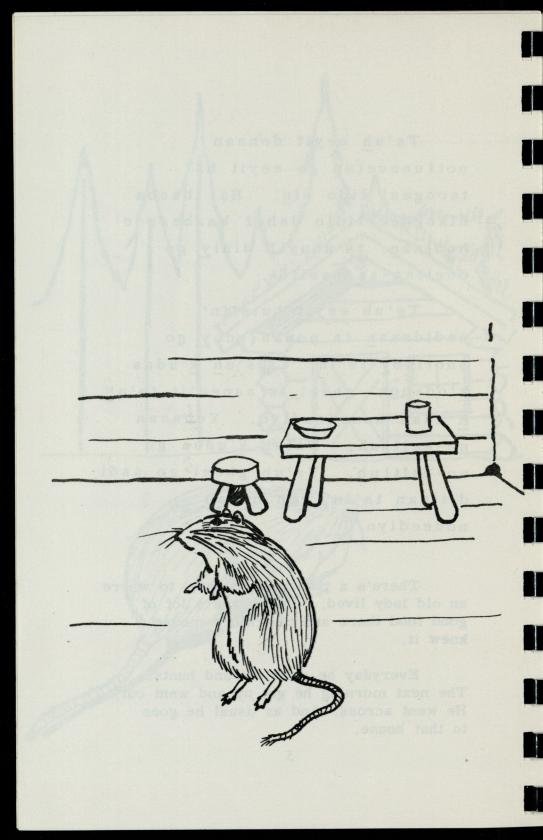


Ts'uh eeyit donaan
notleeneeton go eeyit hal
tsoogaal lido din. Hal baaba
nikoghee lidlo dahal baaba zoo'
hoolaan, ts'uhuyil diniy go
deeltsa-aa habito'.

Ts'uh eeyit huts'in'
aadidzaan ta nonaa-adoy go
anotidoy ts'in'. Ts'uh k'udaa
k'odahun' gheel ts'aaneelit ts'uh
K'udaa hanodeediyo. Yoonaan
no-eeltluh. Ts'uh k'udaa go
no-eeltluh. Ts'uh gheel go aadi
dit'aan ts'in' yah huyah
nodeediyo.

There's a path going across to where an old lady lived. There was a lot of good food there and the father mouse knew it.

Everyday he goes out and hunts. The next morning he got up and went out. He went across. And as usual he goes to that house.

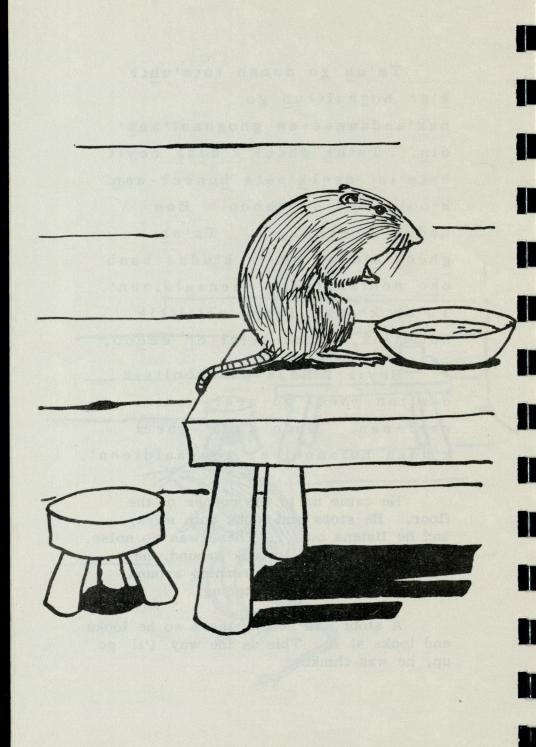


Ts'uh go doogh tots'uhtł
k'aa hoghaltłuh go
hak'aadaanee-on ghoghaat'aan'
din. Ts'uh gheel k'udaa eeyit
huts'in' neełk'aats huneeł-aan
k'oolaatłtł'on eehoo. Een
hadok'ideełneeyaa. Ts'uh
gheel k'udaa go-is k'udaa baab
oko nohtaagiyaah yeenaaldleen'.
Ts'uh k'udaa doogh notiltłik,
notiltłik, k'oolaatłtł'on eehoo.

Huyił k'udaa go stooltsik
daalton gheel go neeł-aan,
neeł-aan. Godo daka' gheel
k'udaa hutaasolee, yeenaaldleen'.

He came up in the corner of the floor. He stops and looks both ways, and he listens but ... There was no noise. Now is my chance to look around, he was thinking. He kept running around back and forth while listening.

A stool was setting there so he looks and looks at it. This is the way I'll go up, he was thinking.

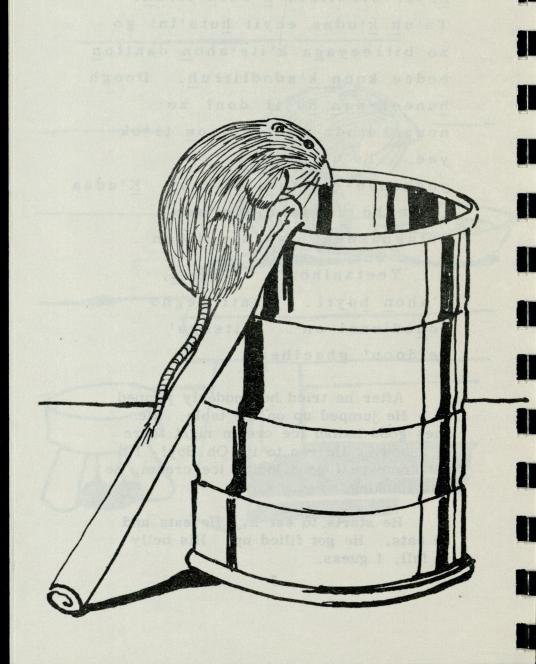


Ts'uh k'udaa ho-oonaalyo
huyił stooltsik k'adodlitłuh.
Ts'uh k'udaa eeyit huts'in' go
zo bitłeeyaga k'its'ahon daalton
eedee koon k'adodlitłuh. Doogh
huneeł-aan huyił donł zo
nonaałdloda zoo' dolkon tł'ok
yee. Ts'uh gheel
yoghonee-eeltłuh, Aanaa! K'udaa
tł'eegho nonaałdloda zoo'
notaghasdon', yeenaaldleen'.

Yeetaalhon'. K'ahon, k'ahon, buyił. Daatł'eegho dohodinaal-on'. Bitsoga' eeldoon' gheelhee.

After he tried he suddenly jumped up. He jumped up on the table. He sees good Indian ice cream right there in a bowl. He ran to it, Oh Boy! I'll eat some real good Indian ice cream, he was thinking.

He starts to eat it. He eats and he eats. He got filled up. His belly is full, I guess.



Adzigee! Nidaa ts'in' haahaa haahaa nonotaagitlil din, yeenaaldleen' gheelhee. Ts'uh gheel k'oghaneetaallik. Nidaats'a haahaa tlaa-an yooyaga od nonotaagitlil din, yeenaaldleen'. Ts'uh gheel doogh notiltlik huyil, go hundin stooltsik aadi daalton koon huts'i no-eeltluh. Ts'uh gheel eeyit nonaaghaltluh. Ts'uh go stoolstik daalton tł'eeyaga huts'in' yooyaga nonoghaltluh. K'udaa doogh gheel notaghasdolee yeenaaldleen'. Ts'uh tots'uhtł k'aagha hughaat'aan' huts'i tł'eenołyo.

How scary! How will I jump down, he he was thinking. He started to worry. How am I going to jump way down there, he was thinking. He saw a stool setting there and ran to it. So he jumped down. Then he jumped from the stool to the floor. I'll go home, he was thinking. He ran to the hole in the corner.

Haa! Łoghun sidna' kaa
oho baaba oko taalsiyo,
yeenaaldleen'. Ts'uh adeeho'
k'its'i nonodaalyo. K'aagh
naaghadol. Huyil doogh baaba
hoolaan hoo no-eediyo. Go zo
dikin nodaghee-o. Ts'uh eet
tleega dodak koon hotaadiltluh.
Huyil hun k'udaa dikin baadiltluh.

Huyił dogo zo bil-aa baanga k'aatł'ohuyee atłtaan. "Sil-aa, eeło do-eendiyoh?" yiłnee.

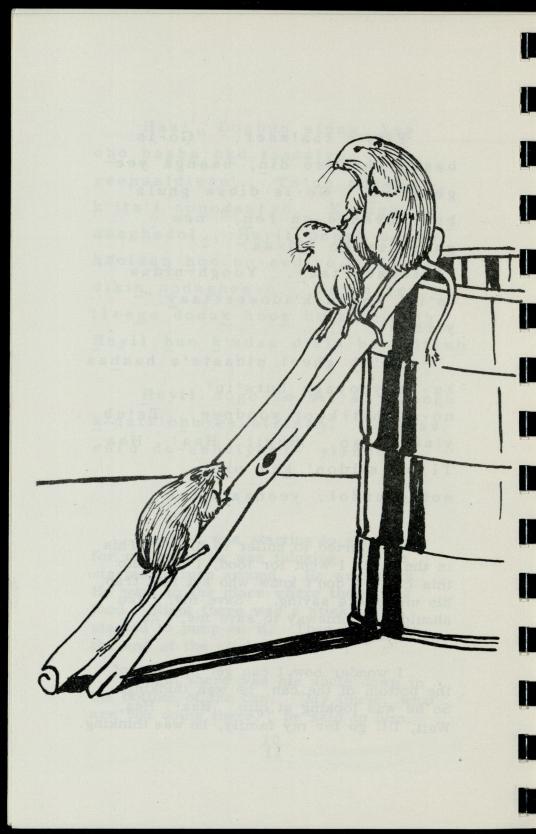
Haa! I was starting to get food for my kids, he was thinking. So he started to turn around. He went back. He went to the place where there was food. Right there was a stick. He started to jump on it. Then he ran to the end of the stick.

Right there was his uncle down in the bottom of the can. "My Uncle, what are you doing there?" he said to him. Yits'a taalzeeł. "Go-is baaba oko aso din, baanga yee ghast'ak. Go-is dibaa ghula' haał neenee-on łon," nee gheelhee go bil-aa. "K'idoseełtaay. Yoogh nidaa ts'in' hohaa k'idoseełtaay," yilnee.

Ts'uh gheel nidaats'a haahaa
lu-an yooyaga huts'in'
no-ooghutlkoot yoodnee. Ts'uh
yineel-aan. Huyil, Haa! Haa,
Tlaa, sildon' kaa oko
notaghasdol, yeenaaldleen'.

He started to holler to him. "This is the place I went for food, I fell into this can. I don't know who set this trap," his uncle was saying. "Save me. You should try someway to save me," he was saying.

I wonder how I can get him out of the bottom of the can, he was thinking. So he was looking at him. Haa! Haa, Wait, I'll go for my family, he was thinking.



Ts'uh yoonaan nono-eeltluh k'eeloghaa. Ts'uh dildon' kaa noghul holnik. Ts'uh hayiyil yoonaan nono-eedidaatl.

Ts'uh go dikin daalton ghoneenoheedidaatł. Dikin k'idin koon eeyit neenaahudaaneeton.
Ts'uh gheel haats'ahooneegaa ts'in' k'eełak'ee heelaan ts'in' dikin loy neeha-usk. Habito' gheel go yidahoon dikin loyee dolhaanee.

So he hurried after them. He told his family. Then he went back over with them.

They all came to where the stick was. They put another one along side the first stick. One by one, they carefully went to the end of the stick. Their father was also standing at the end of the stick.



Ts'uh k'eełak'ee tłaaho
eeyit neeneeyo. Ts'uh eeyidee
lo' ootun' dahoon k'idin koon
eeyit neeno-eediyo. Ts'uh
neełlo' heelkik, neełlo' heelkik.
Ts'uhuyił k'udaa yooyah baanga
k'aatłuh huk'a neehanaaneek'it
ts'i dahaadiyoh.

Ts'uh go yooyaga baanga
k'aattuh nee-eeltt'idee gheel
k'udaa dil-aa oolneek. Ts'uh
k'udaa tt'eegho hoozoon ts'in'
yinolneek. Dahoon k'udaa,
"Siyit notuhneey," nee.

First, one went in there. Father was holding his hand as another came up. They were holding each other's hands. They hung like a human chain down into the can.

The one near the bottom of the can took hold of his uncle. He took a good hold of him. The uncle said, "Pull me out."

Ts'uh k'udaa haats'ahooneek
ts'a hayiyił notaalneek. Neełyił
hatidneey. Ts'uh gheel k'udaa
honaahayagheełts'ok.

Ts'uh gheel k'udaa go dikin tłeega doyaga' haats'ahooneek ts'in' hanohadeedidaatł. K'udaa yooyah neenoheedidaatł.

Ts'uh sots'eey kuh aahaa gheel k'udaa yineel heeditooy.
Ts'uh k'udaa gideetiya sots'eey kuh hoolaan ts'uh habinogh too hoolaan koon go k'udaa hadil-aa k'idohagheeltaan ts'in'.

Then they carefully pulled him.
They were pulling each other. Then they finally pulled him up.

They carefully started down the stick. They all got down.

They hugged each other for joy. They were so happy that they had tears in their eyes because they had saved their uncle.

Ts'uh gheel k'udaa
hanahadeedidaatł. Dahoon k'udaa
habil-aa hoghoditaalnee'.
"Yagalaa, ee k'udaa k'inuh-eey
da', yoogh nidaan da' yohghon
ghatoltsuł," hułnee gheelhee.

Go-is k'udaa.

Then they started back. Their uncle started to give them advice from his own experiences. "See there, if you steal, someday you will get punished," he was saying.

That's all.

