Paul Silook.
St Lawrence Island

8, overwards

IX

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A Race by a Reindeer and a fish

One day as it was happened that a reindeer took a walk on the shore. As he passed a point, he heard that a fish talked to him, saying, "Well dear, How do you do?" DANIEL S. NEUMAN

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The deer stopped at once and said, that they might ran a race. The fish told him that he was too busy, and that he would have a race next morning. So the deer went home.

But the fish send messages to all the fishes that were near the shore, about that the next morning a deer would have a race withe him. He told them to answer the deer just the way he told them.

Next morning before the sunrise, a deer came to the same spot, and asked the fish if he was there.

The fish told him that he was waiting for him.

The deer began to walk, but the fish stayed at the same place. After walking a mile he asked the fish, if he iss with him.

A fish, (not the same he had asked to have a race) ~~said that he is waiting~~ said he ~~could~~ n faster than that, if he isn't waiting for him.

The deer walked faster and faster, and asked the fish again. But the different fish answered him again the same way as the first.

The deer began to ran on until he ran so fast that he was out of breathe. He felled dead and never return.

So a fish won a race.

A Blind orphan.
(Told By Kaelak)

There was an old woman and her grandson, who was born blind.

One day in spring, they had no more food.

The boy tried to send his grandma to the cellar to see if there were any rotten meat. But the old woman told him that there was none in there, but the boy kept on to send her, but the old woman wouldn't go.

So the blind boy went by himself, crawling. When he had come to the cellar opened it and entered. He found the bones of a walrus, but it was frozen that he could not took it out.

While he was trying to pull them off, some ~~one~~ told him that those bones were his, but the boy tried to be his.

But the stranger kept on saying that they were ~~his~~ belongs to him.

At last the stranger told him

that if he would let them go, he would licked his eyes.

The boy contented he sat by the entrance of the cellar and a rat licked his eyes.

After licking for several hours, he told him to look around, The boy did, and could see like us, but he pretend the rat that he could see very little.

The rat kept on licking the boys eyes, at last that he could see every thing even though he seen a tiniest worm that lived at the bottom of the deep sea.

He thanked the rat, and went out, He saw that all the men were ready to go whaling, He went to one of them and asked them that he might go hunt in their boat and that he would like to be the hitter. They told him that he would, but they left him

at the shore and went by themselves

He went to the others, and they do to him like the first one. But at last he saw a man preparing his canoe with his daughters, of course that he had no crews, it may be that he was unsuccessful hunter,

He went to them and asked if they should have him to go and hunt in they boat and be the hitter.

The man accepted him gladly, and sure that he was the hitter. They paddled a few rods off and the boy said that a saw a calf whale and that the other boats could not catch her.

They tried to see it but it was too far off. And so they paddled for three or four miles and sure they saw a calf whale that the other boats could not caught her.

As they came near the whale

came up by them, the boy striked it and killed it.

After that the man gave one of his daughter to him. That man was the successfull hunter.

(Long ago, whenever a man caught a calf whale every spring, the people or native that he was to be famed.)

A blind orphan or How the white whales were happened
(Told by Ozuk, but he died a couple years ago.)

It was almost the same as the first one.

Also there was a blind orphan and his grandnica. He was born blind. They lived on rats. Every day the old woman go out and catch some rats.

But one day the old woman saw a polar bear and hir to cubs.

She told the boy to prepare his bow and arrows, but the boy told hiar that how saw he killed the bears.

But the old woman told him she would make a sign to shoot them when they are on their way.

The boy prepared his bow and arrow. They went out and sat by the door. He aimed at the front of them. When they were at the spot that the boy aimed at, the old

woman did made a sign, and the boy shot them one by one.

The old woman scolded him and told ~~him~~ him to go in, that she might go and gather some sticks for her fire. The boy entered into the house soberly.

Instead of gathering sticks, the old woman cut the bears up and hanged them to dry.

She took some of the cubs meat and cooke. When they are to have a dinner she gave rats to the boy and she ate the bears meat.

Next morning the boy went out to search for willow weed. He crawled along. While he was crawling something sat in front of him and eat all that was in his way.

At last she asked him that she would liked to lick his eyes.

The boy asked her, who she was. She told him that she was a snipe.

The snipe licked his eyes over and over, until that he could see a dust that was at the bottom of the sea.

Then he went home by foot, but when he was near the house shut his eyes and crawled as before.

When he entered the house he smelled the odor of bear meat. He asked his grandma that where the odor of the bear came from. But his grandma talked to him hardly.

He asked for food. She brought rats before him and they ate their dinner. The old woman ate the bear meat while the boy ate rats.

Then the boy opened ~~to~~ one of his eye and saw the old woman

eating the bear meat with her eyes shut.

Suddenly the boy stood up and scrubbed her by the parky, placing her on a walrus skin, tied her up and hauled her to the shore and threw her into the sea.

She came up at once and became a white whale.

(Native thought that at once the white whales were used to be an old woman. They found some kind of hair in the brain of a white whale.)

How the deer men were happened.
(Told by the Siberian.)

~~Long~~ ~~At one~~ time ago, in Siberia there were no deer men or there were no deer.

And so it was happened, there was a village in some part of it.

In this village there was a man who had only one daughter and that she never would married.

The father was successful hunter, every spring he killed a whale.

One spring he killed a whale again, they toed it to the shore and cut it up.

While they were cutting up the whale, the girl was at home playing out side with her ivory toys on a big seals skin, of course she was a lazy fellow.

When her mother came home with a load on her back, she told her (the girl) to go and help them.

And went to the shore again,

And when his father came home and spoke the same way again.

When he went back the girl cried very much and she put her toys into the box, folded the skin and went away into the wilderness.

There she put the skin down and set her toys, and played. While she was playing went asleep.

About an hour later, she heard some one calling her. When she awoke saw a woman that she never have known. The stranger told her to go in one of the house and sleep.

She looked around and saw that she was surrounded by houses. There in front of her the houses were covered with walrus skin and behind her all the houses were covered with deer skin.

She wondered where to go

and thought if she would go to those who had walrus skin covering a poor man will marry her.

She stood up and went to one of those whose covering was of deer skin.

And it was ~~saw~~ a rich man married her.

After that she forget about her parents.

(The people thought that this girl's toys were became deermen.)

How the puffin were
happened.
(Told by nearly all the old men)

There were cliffs just eighteen miles south of the village.

On one of these cliffs, there used to be three or four huts made of rocks.

(Native thought that they must not cook food outside of the house at night, of course a devil or some kind of evil spirit should come and devour them up.)

But one evening two woman cooked some food outside. The others told them to quit fearing that a devil come and killed them all.

But these two woman kept on cooking. After while the saw a flame of fire aising up from the horizan.

The other men and women trembled with fear, but these two woman did not.

When the flame was very near

the two woman clap their hands on their lips and dived down through their fire and came up on the sea, they were puffins. The other people died.

(The native saw the ruins of these people on one of these cliffs.

Why should we have sunshines.

There used to be dark all the time.

There ~~was~~ and old man and his wife. One day his wife thought that the must have a light some way.

The husband named all the animals to be their messanger, but the old woman want nither of them.

At last the old woman thought of an ermine for a messanger.

She filled five little sacks of moss for the ermine to take with him for lunch. But I did not know where he went.

He went north. After traveling for many, many days, he saw lots of people playing a baseball.

They had a sun for their ball.

He went near them and when the

ball rolled to him, he took it and kicked it hard to the sky and it settled up at the sky. And after that there was a sun.

A coloring between a crow and an owl.

One day an owl met a crow. They sat one a log and talked awhile, the crow asked him that if they should color each other.

The crow contented and he took one of the feather of the owl dipped it into the black oil and made spots on the owl's body. He done it very well.

Next the crow sat to be colored the owl did very well at first, but when he had half done and became tired of coloring him. So he took the old lamp and poured it on the crows body.

And so he was the backest bird.

(The black oil is under these clay lamp and the native made chewing gums out of them.)

A fox and a crow. Part I.
(Siberian)

There was a fox and a crow. They lived in one house. The fox is the Boss of the house.

One stormy day in winter, they had no more food. One day the fox went to the fishes, that were lived near the lake.

When she got there, she stood still by the door. When the boss of the house came out saw her, told her that she might took off her clothes and entered.

She did as the boss had told him to do. They told her to sat on this wooden pillow. While she was there, the boss of the house came in with the fox's clothes on.

The fox ~~told~~ asked him to take them off, of course he might lear them for being so full.

The boss of the fish proudly

told his family to let the fox have some meat and that they must gave him some to take home.

~~So~~ They did so. When she came to her house, she gave some of them to the crow. But in a few days, the crow ate all of his and began to beg from the fox.

Next morning the crow took his boots and prepared it. The fox asked him where he is going. The crow told her that he was going to the fishes to get some meat. The fox told him that he mustn't go, of course he might lost by the way he acts.

But the ~~fox~~ crow did not listen and went on his journey to the fishes. When he came there he stood awhile and wait.

When the boss of the house

went out told him, that he must ~~took~~ off his clothes and entered, but the crow said proudly that he ~~was~~ was very cold.

But he did took off his clothes and entre. When he entered he sat on their sleeping floor without a permission.

Then the boss of the house came in ~~with the a~~ wearing the crows clothes.

The crow laughed at him saying that his clothes were looked as if it was worn by a slender stick.

Then the boss of The fish wave his rod and ~~that~~ the ground. There came a large river, who carried the crow.

He was almost drowned.

He came home with wet clothes,

The fox scolded him very much.
Next day the fox went on to the ice searching food.
She brought so many clams that was thrown out by the walrus.
She divide it as before with the crow. But instantly the crow ate all of his.
Next day he wished to go again.
The fox told him not to go of course it may be he would lost this time. But the crow did not listen and went out.
He saw flocks of ~~alt~~ walrus on the ice, but they were small ones. At last he found a big strong young male walrus.
So he fastened ropes to it and tried to carry it on his back.
But while he was trying

the walrus rose up and jumped into the sea.

And the crow was drowned.

The Fox and the bear.

Part II.

When the fox had any neighbors near by he went on a journey.

After traveling four four or five days she met a black bear.

The bear asked her, of what food did she eat. She told him that she ate ptarmigans. The bear laughed at her at once, and said that you could catch a bird that can fly.

Then again the bear asked her of what she feared of. She told him that she feared of ~~ptarmigan~~ man that had only two legs.

The bear laughed at her saying that the man are his food. Then he asked the fox and go to search for their food.

They went on their journey and came to a rocky place where they saw a couple of ptarmigans sitting on a rock. The bear told her that he saw some of her food.

She crawled toward them and caught both of them. She gave one to the ~~glolack~~ bear and ate the other.

Onward they went and they came near the shore and saw two men walking along the shore, one had a lance the other had a bow and arrow.

The fox told him to go near them and that he might stand still for a few moment and told him that he ~~should~~ come back

without harming them.

The bear did. When he was near to them, the man threw lance at him by his side and the other man shot him with an arrow near the hole which the spree had stracked.

The bear at once came back sighing with pain. He asked the fox to cure them, but the fox told him that she would put some medicine

The bear want her to do this. She told him to gather some moss and the fox gathered some stones and tist them through the holes by the side of the bear. Testing them if any of them would fit. She found two of them and put them into the fire.

When they were red hot she took one of them and put it through

the place where the lance had stucked and tork the other and put it through the other hole.

Then the bear fell dead. She stayed with the body for four or five days.

The fox and the wolf.

Part III.

Then a wolf came who said, who had killed his friend the bear. The fox told him that she had found him that way, but while she was sleping a fowl came and made two holes by his side.

The wolf told her to leave it and that they might go and search their food. The traveled for several miles and saw a black bear eating a deer.

The fox told the wolf that they might took the deer from him.

The fox told him she will helped him. The wolf and fox growled at the bear while he was eating.

Both of them fought. But the fox helped him just a little and began to eat. The wolf and the ~~fox~~ bear fought very much.

Then the fox put blood all over her body and sit near by them pretending that she had sores all over.

The wolf killed the bear at once. He asked the fox if she had helped him the fox told him that he had fought ~~so~~ much and both of them stepped on her and their claws had made sores all ~~over~~ her body.

Then they slept there. When the wolf was fast asleep, the fox

gather lots of walrus bones and fastened them to a rope and tied it to his tail calling him that the warriors were coming.

She ran all her speed, while the wolf ran the other way. He thought, the rattles of the bones were the noise of the footsteps.

When he came to a rocky place he broke his tail off, and leave it there. While he was running on his way felled dead because of that the place of his tail bled so much.

The fox who had killed all these animals came to a cliff and made a very small hut there.

She gathered some kind of red stone grind it and mixed it with water. She sprinkle all over her face and filled her pans that was

made of wood with that red stuff.

She put some reindeer fur in her nostril, prentend that she was bleeding through her nose.

Near her there lived a giant called Mī ē´răk´ pŭk who owns those animals that the fox had killed.

He came along and talked in a low tune saying, that he wished to see the fox whom she had killed his dogs.

When he looked in and saw that a fox was bleeding, he was filled pity on her. Said that he must go and emptied one of her bucket and asked her where to empty it.

The fox told him that he might go and empty it at the edge of the highest cliff.

She told him that he must not look back ~~whoever~~ even though whenever he felt that some one touched him.

The giant went ~~tack~~ the highest cliff and the fox followed behind.

When he stood ~~at~~ the edge of the cliff and ready to pour down the bucket she pushed him off, and the giant felled on the rocks and was killed for being so heavy weight.

DANIEL S. NEUMAN

Kōl kĕr'rў
The crow who had send his son
to the deer men to marry
their daughter. (Siberian)

There was a crow who lived near the shore of Siberia. He had only one son. But one day he told him to go and ~~find~~ seek for his fortune.

He went toward north and came to a house who owns a large herd of reindeer. This man had a daughter, but a black bear was there working for her.

The crow and the bear worked together, trying to marry the girl.

Then one stormy day in winter that they could not go out, the man said ~~that~~ that it may be his herd scattered abroad and that he wants either of them to go and see it.

The crow told the bear to go and see it. The bear did and when he came near to the head, they scattered more abroad, of course they feared

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of him. So he went home. He was almost freeze. His checks were blistered and his hands and feet also.

When he came in the crow went out and flew over the herd. He caweed thrice and the herd was gathered together.

He sat near by it and took one reindeer into his nose, and so one by one, he put them in.

He put half of it into his right nostril, he put the other half into his left nostril. Then he went home.

When he entered his father-in-law asked him. He told him that he had gathered the herd together. He talked as if his nostrils were filled with something soft.

Few days later when it was sunny day, the crow told them to open the

door for ~~them~~. He shut his left nose and sneezed and out came a big buck, one by one came the others and again he shut the one he had blowed and sneezed again and out came the other buck and the other followed.

The father in-law told his daughter that she might go and looked at it if their herd was all their.

The girl went out and saw it was all their.

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After several days, the bears diseases began to rot and the house was filled with bad odor. The crow told him to get away from there.

The bear departed to his own home. When he reached home he asked all his friends to go and killed the crow.

Nearly all the animals were

anxious to go.

When the crow heard that the bear was coming with a big army, he send message to his three cousins.

They came at once. When their enemy came the killed all of them. And his cousin went home. He stayed in his father-in-law house.

One stormy day in winter, the man said, "It may be at Indian Point had killed many walrus, I wish to go."

Then when the crow heard this, he told his wife to go out and prepare a sled for ~~them~~.

The girl went out and get a small sled for him to pull. When the crow went out and saw that a very small sled, he told the girl to get him a largest sled. She did get it for him.

He hauled it with all his might and could hardly pulled it.

When he was out of sight, he leave the sled there and flew toward Indian Point.

When he got there, ate some blubber of big seals and blood, where the men had cut them up. When he was full went back to his sled. He sat and turn the sled toward his father-in-laws house and vomitted a quite while.

He thrown walrus meat, seal meat and big seal's or mukluk's meat. He went home leaving the sled there.

When he got home his father-in-law asked him where he had left his sled.

He told him that he had left it just on the other side of the hill because he had pulled so hard and tired.

So his wife took the little sled and went to the big one, brought all the meat home.

When it was spring the man send him again to Indian Point for whale skin ~~or~~ mung'tuk as we call. This time he took largest sled, it was larger than he had took last time.

The same way, when he was out of sight, he left the sled there and went. This time he ate some blood of a whale which had fallen from the canoes.

When he had felled, went back home and he got to the sled and turn it vomitted more than at first.

He went home leaving the sled there. When he reached his home his father-in-law asked him again. He told him the same way as he had told him last time.

The crows wife went with the same little sled and brought home all the skins home. He lived there all his life.

A child stolen by a black bear.
(Siberian)

In ~~one~~ of the village of Siberia, there was a man who had only a child, he was successful hunter.

One day in summer his wife went to get some weeds with many women.

She took the child with her. When she was ready to pulled off the weed she put her child on her bag and search for more weeds.

Just when she was a quiet distance from the child, a bear came and took the baby boy ~~to~~ her hole.

But when she came to her cave, she did not Eat him right away. She nursed him.

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When the woman came to her bag and saw that her baby was gone, she did not go home for feared of her husband.

She set two whale ribs cross ways and tied a rope to it and used it for to cook. (Whale ribs she made)

She stayid there for many years.

The boy who lived with the bear grow to be a young man, and coul hunt every day. He could killed many deer.

The bear went out at night and went to the village, she stole a lance, a bow and some arrows for the young man.

One morning she told him to go hunt to every direction, but that he must not go toward east. She told him that there were too many bear.

But one day he thought that he might go to that direction. It was in spring. As he was walking saw a smoke a long way off. He went there and saw an unknown woman who was cooking some leaves.

When the woman saw him asked

where he had come from and whose son he was.

He told her that his mother was a black bear. The woman knew him, that he was her sons. She told him the story about him when he was a baby the bear had stolen him.

She asked him to go to the village, but the young man told her that he must killed the bear first.

He went on his journey to the village when he got near to the village, saw that they were gust toed in a whale whom his father had caught it.

The man who had killed a whale saw him, he came and asked where he had come from and asked him whose sons he was.

He told all the story that he had heard from her mother. When the

man heard these, he knew that he was his own son. He told him to get his mother.

But the young man told him to take the whale to the place where no people lived. He told him that he must killed the bear first.

They did took the whale where there's no people, but many men hid among the grass.

The young man went to the cave carrying some of its skin. When he gave the skin of a whale, the bear eat it greedly. She asked him, where he get this. The young man told her that he had found a fresh dead whale.

She asked him to go right away, but he told her that they must go when the moon is rise.

And so when the moon was up, they went. The young man lead

here to the whale.

When they reached, the bear ate as much as he wished, but before she was filled a number of men surrounded them with lances in their hands and bows and arrows.

When she saw them, she told the young man to kill her. So the young man took an arrow shot her. She fell down to the ground dead. The man took the body to the cave and went to get his mother. So they were safe at home again.

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An unsuccessful hunter.
(St. Lawrence Is.)

There were a village just east from Gambell, It was called Kī ē'lŭk. In this village lived a man among the people, who was unsuccessful hunter.

Every day all the men of the village killed a seal, but this man never would killed one.

Every time when he went hunting he would lie down by the side of a block of ice and sleep all day;

When he would awoke and went home.

His wife at home always walk around begging some meat from her neighbors for him to eat.

One day the neighbor's wife told this man's wife about what he had done on the ice every day.

This time this woman did not go out and ask some food. The same way the man came home nothing.

Next morning he went out hunt again
When at near noon his wife went
out to seek for him. She found him
sleeping among the blocks of ice, and
his hunting weapons were beside him.
She took all his weapons home and
hid them.
When the man woke up and saw
that his weapons were gone, he excited,
and wonder how he should say to
his wife, about his weapons. At last
he think out of a plan.
He walked home, and when he
opened and said that he had caught
a seal, while he was holding it, a
big block of ice covered his weapons,
he told them that he let go the seal
he caught and ran to his weapons,
but before he reached them it was
covered. Then he said that he ran
back to the seal he caught and

it was gone.

He told his wife to go and ask some of her brother's old hunting weapons.

Next morning his wife gave his own weapons. He went out hunt before day light. He came to a spot where there's a crack of ice. He watched there for a seal. A seal breathed at once and the man strike it. The seal pull off very quick and came back very quickly.

And he jumped up on the ice, it was a skeleton of a man. He took the man and knocked him down, fought with him quiet long. He jumped back into the sea.

The man's face was swollen and it was sores all over.

This time he thought another plan to tell how he had happened.

He went home and told them that he had caught a very large seal and that he had tried so hard

to keep him from going away. And that he took the rope and put it into his mouth and his face was sored by hitting on an ice.

Next morning he went another way toward south. He found a seal hole and watch. A seal came up and he caught it.

After that he was the successful hunter in that town.

The two orphans.
Both of them were
Sorcerors.
(Siberians)

There was a village in some part of Siberia. In this town a pitiful rich man lived. Near his house among the bones lived an orphan boy. He was a sorceror.

Every day the rich man gave him something to eat and whenever his clothes were torn, he should gave him new ones.

One evening while the orphan was awake he heard a sound coming up from the ground and after while there came up a boy just tall as him. He was an orphan also and sorceror.

They lived together every day and night. And the rich man gave them both anything they need.

One day he came with a quiet load of food and clothes. Telling them that their land would have famine and told them to go to another town where they must get much meat.

He showed them the way to get there.

So the two orphan went on their journey. But when the came to a valley there arose a storm. They made snow house and went in. After lunch one of the orphan who had come up from the ground told the other to tell him a story. But the other do not want. The one who had asked told a story about themselves, how they came together, how they came to there and about the house they had built. After telling this he added that a demon of one of these mountains came and devour them up.

So he went to sleep. While he was sleeping the other one could not sleep. At midnight he heard a terrible noise and the earth began to shake.

The boy went out and saw that a flame of fire was coming toward them.

He went in and tried to make him up, but the other told him to keep still.

Then he tied a piece of muscle shell to his stick, threw it through the ventilater and kill the demon, and he went to bed and slep.

Next morning when they were awake it was just as before, stormy.

At the dawn of the day, they tried to let each other to tell a story.

This time the one tell a story that lived upon the earth and told the same story. When it was ended he added that a King Bird of the South came and carried them away, and he went to bed and slep.

While he was sleeping the other could not sleep. He went out and saw a most beautiful bird was coming from the south.

He went in and tried to wake him up, but he said that he must watched it by himself alone.

When he went out again, the bird carried him away. After him the one who was sleeping woke up and felt so lonesome.

He went out and called out loudly to one of his helper a demon. At once a tern came. He borrowed her skin and that he might go and get his campanion.

The tern did gave her skin and the boy did flew away, the way the King Bird had flown.

He went flying for many days, and came to a river. There he

saw an eider duck who had just laid eggs.

The duck asked him kindly, where he was going. He asked her if she hasn't notice a King Bird carrying a boy. She told him that she had noticed it just a few minutes ago.

She told him that the King Bird hears them, and that he should send a messanger to the tern to go to his house. She told him about what the King had done to her, and that he should come and ate all of her eggs.

Just as soon a messanger came and asked the tern to go. But he said that he could not go for being traveled so long distance and that he was tired.

The messanger went back and came three or four times, but the tern did not go.

At last the King Bird came by himself. Then when he came near

the tern let her wing grow long under the ground and took both of the King's feet, just as if it had glued.

Every time when the King talks to him, he flapped one of his wing and pulled him toward the sea.

Then he pulled him clear to the deepest place and he was drowned.

When he came to land, the duck thanked him for that he had killed her persecuter.

After that it may be the tern went back.

V X

Why we have
(~~How the~~ summer. ~~was happened~~.
(St. Lawrence. Io.)

Native thought that long ago there were no summer always blowing snow.

There lived an orphan and his grandma.

One blowy day a boy went out and ran toward the wind. After ranning a quiet a long distance, he came to a house, which was almost covered with snow and saw a man with a shovel and an adz. When he had grind the hard snow with his adz, then he took his shovel and shoveled off, and it made so much blowing.

The boy thought out a plan, in which way that he might take one of the man's tool. At last he thought out a plan. When the man put his adz on the ground, the boy took the adz and ran home.

The man persued after him, but could not catch him. When he came to his house, he ran in behind his grandma.

After him the man looked down through their ventilator calling the boy by his name (Ō nō sē sō kăngă) Begging for his adz. The old woman tried him to let go the adz. But the boy told her that this man might make so much storm.

At last the man told, the boy that next morning it would be at midsummer, and told him that there would be lots of fish in the river near by and it would be sunshine

So the boy took the adz and hit at a stone until it gets very dull, handled it to him. The man laughed and said that Onosesokanga had sharpened his adz.

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Next morning the boy was awoken by the hot beams of the sun. He put all his clothes on and went out.

He set his net accross the river and caught many fishes, it may be solmon and trout.

After that it has summer and winter.

Why we have storm appeared.
(St. Lawrence Is.)

Long ago, may be thousand years ago there had no storm, never on the sea or land.

In one town there lived a man and his wife. But one day, his wife got sick and died. He took the body to the mountain and stayed by it for fearing that a fowl or beast should come and eat it.

He stayed by it for many days. But one day he get so slepy and went home to sleep. When he awoke and went to it again, but when he got there the body was gone neither of her bandage was there. He saw just a road going toward the east. He followed the road, until he came to an igloo where he went up softly to its ventilator and looked in.

He saw a lamp setting in the

center of the room with flames on bothe side of the face of a lamp.

Beside it the body of his wife was laid. While he was watching, a woman came down to the lamp to fix the flames of a lamp from smoking.

He spat on her head to look up, and she looked up. The man knew her by her face, that she was her aunt, who had died long while ago. He made sign for her to go out.

She came out and told him why he had come, that the people must kill him in some way. But he told her that he had come to die.

She then told him to do when they tried to kill him.

The he entered in with her. When they saw him, they gave him something to

eat.

After dinner a man sat at the foot of the dead body with a drum in his hand and sing. When he had sang one song, the dead body raise her head ~~and~~ fell back again. He sang the same song again, and this time she sat and felled back again. Third time when he had sang a song, the woman rose up and was alive.

At the dawn of the night the boss said that he must have a trick with the stranger. He told them to brought in a top, that was made of whale scapula (⊙ in the enter where they have to put man's head through and spinned it kill it by cutting off his head.)

But they do not do in the light, they brought in this and took the

stranger, putting his head through the hole and sing a song. While the were singing in the dark, the man get away from the big top. They spinned it very hard. When it stops the man came softly near to it and sat by it.

When they had lighted the lamp, they saw him setting by it.

The boss of the house thought he was a wizard.

He then told them to brought in the sack. They brought it in. When they opened it, there came out little old women each had a small mincing knife in her hand.

When the were to come near to him, he said just in his mind, "O my, dear little sisters." They all ran away some went into the sea, the other under the ground and the others to the sky. (native thought these makes storm on land and on the sea.)

Why we have good weather
and bad weather.

Once upon a time two boys were traveling on foot from some distance town to the other town.

But while they were walking along, there arose a storm. The took each by their hands and walk along.

After walking a long way, they came to a little house, they entered in and saw a woman lived alone there.

She told them to stay in the house that she must go out and let the storm cease.

She took her flashing knife with her and told them not to go out, until she came in.

She went out. When she was out the other boy asked the other to go out and look at her. The other tried him to stay, but he talked more hard, and so the other boy contented.

They went to the door and peeped out

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saw the old woman was working up in the sky with her fleshing knife, and she had fleshed half of it.
It was so blue as anything that is blue.

She felled down of course the boys watched her while she was doing this.

They ran in and set at the place where they had set before.

The woman came in scolding them, and told them that if they haven't watched her doing this, there would be no storm, nor rain, nor clouds, until now. She told them that they should have bad weathers and good weathers.

She then told them to go home. They did came home safely.

as successful hunter.)

There was a man who had two wives. He had a very wise dog. He was a successful hunter for seals.

Any time if he should go out hunting he should take his dog with him, and both of them haul in a seal.

At another town just opposite of his town, there lived a man who was successful in whaling but he never would killed a seal.

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This man who was successful in seal hunting had two child. They were just the babies.

One day while he was out hunting the man who was good whaler met him, while he and his dog hauling two seals home.

The stranger killed him and took the two seals home.

Then the dog came home and he came up the vantilator and howled

there. The two woman wondered why he did this.

The other woman went out to see what the matter was. The dog caught her by the parky and tried to pull to the shore.

The woman followed him and they came to her dead husband with a knife sticked right in his heart.

She carried the body home and buried it near their house.

Then the two sons grew to be nice young men, they were swift runner and strong.

One day they were playing on the tops of two mountains, these mountains were a mile apart.

They jumped to each tops and never fell on the ground. And so they went home again.

One day in spring they heard that the man who had killed their father had caught a whale.

They sharpened their stone knife and went there. They arrived there at night.

They saw many people waiting for the man who had caught it until he commands them to cut it up.

And opposite of them there sat in a row many old man each had a knapsack in their hand. But one of them sat farther from them

They went to that old man sat by him and asked why they did not cut the whale up. He told them that they were waiting for his command.

He told them that this man would not gave him any every time

when he killed a whale. Even though he should beat him, when he tried to fill his sack with blood.

The younger said that he must cut some of its skin for him.

He was very much frighten when they talked like that. He tried them to let it alone, but the young men jumped upon the whale and cut some for the old man.

After that they cut some for themselves. While they were cutting it up the owner came and told them to get away, but they did not say any words, but kept on cutting it up.

At last he said that they must have a wrestle first. If they should beat him they should have the whale.

The youngest washed his hands

while the owner stretched a walrus skin, where they should wrestle on. It was so slippery. He took off his coat as we do now and the young man too took off his coat came the man hit him with his right hand; there fell the man's head and killed him. They ran to the houses and killed nearly all the inhabitants of that place.

They cut the whale in the middle and gave the half to the old man which they had talked with. They took the other half home for their mothers.

And so they killed the man who had killed their father.

A sea. lion.

Once upon a time there was a man and his wife and had only a daughter. This girl never would marry a man.

One day his father tied a rope to her ankle and fastened it by a steep cliff. There she stayed for many days, she could not break the rope.

Then all the people went away in their boats to their own country they were camping. They passed by that girl. She told them to come and feed her, but his father had forbidden all his neighbor not to feed her.

Then she saw her parents passed by, she kicked off with all her might and broke the rope. She came up becoming a sea-lion and persued all the boats, when she came to them she upset them.

Native thought a sea-lion was once a girl.

A boy who married five girls at a time.
(Siberian)

There was an orphan who lived in his uncle's house. His uncle hated him very much. Every day he would beat him, and gave him just a little to eat.

But his uncle's wife never hate and when his uncle should gone, she gave him as much food as he wanted.

One day the uncle went to some land in a boat, leaving the boy alone in their igloo, he put big stones one the entrance so that he might not get out.

He stayed there in a dark igloo and never see the blue sky. He was lonesome and never eat for a long time.

One night as he was sleeping heard talking around him. Softly he peeped out one of his eye and saw the igloo was light as if it had lamps. He saw five most beautiful girls sitting near him.

Then he tried to look up, but before

he sees, it was just the same as before, and it was dark.

Then next night it did just as before, the girls came in and lighted all the lamps and sit.

This time he watched that if one of them should come closer. When one of them was very close, suddenly he crashed by her hand, And all of them stayed just as we.

Then one of them told him to sing, but he told them that he was never sing and had no song. They told him that they will sing for him.

Then he said that he had no drum. They told him to look up and he did look up saw a small drum hanging just upward from him.

Then he began to beat it while the girls sing about five wild reindeer.

While they were singing, five

reindeer peped down through the ventilator. They told him to pat them with his drum. He did this and all the reindeer fell in.

They cut them up and cooked some of the meat.

Next night they told him to sing again. This time they sang about five walrus. And it happened the same way as last. He did the same way as before and all of them fell to the floor.

So they had plenty to eat.

Few days after they told him that they must go away for that a young deer man would come and asked him to go to his house pretending that they are lonesome, but that they wanted him to made dead some alive. So they went away. It was as dark as before. The young man

did call him after while.

He told him that he had no clothes. The man told him that he had brought clothes for him.

So he pulled him out and took him home. When they arrived to the man's house he saw that their son had died, and that they wanted him to make the youth come to life again.

He promised to him half his herd and half of his riches, if he should made him alive.

He told them that he must go and asked his father-in-law about it.

So he went driving a reindeer that was loaned to him by that man whose son had died.

When he had traveled for many days, he came to an igloo. He tied his reindeer to a post and entered

into it.

When he entered saw that these girls whom he had seen. He asked their father about how he should revived that boy. DANIEL S. NEUMAN

The man told him to go back and that he might tell the boy's father he must killed a reindeer as old as him and that they must cooked the meat.

And he told him to tell the dead boy's father that he might make thousands of knives out of slabs of bone of a whale.

He told the orphan to travel northward with things and when he should see a town he should drived his deer back and forth near the town, every time when he walk dropped some of the meat and knife.

He told him if all the people would come to him, he should go to the largest house and entered. There he

should find the spirit of the dead boy.

So he went back and told the man all about it. The man did a reindeer and let his wife cooked the meat and mixed with oil and water.

The father made lots of small knives out of slabs of bone. When all was done, the boy loaded his sled with all these things and went to search the spirit of the boy.

He traveled for many days again and came to the town where his father-in-law had told him.

He drove his deer back and forth dropping some mixture of meat and knife, while he was doing this every body came running to the things even though the lame people, sick people and people that couldn't walk, came by crawling.

When they had all came, the boy went right to the largest igloo and entered, he found the soul there in a pail hanging above the lamp.

He took it went out and drove away, as fast as he could. But when he had leave the village an old woman saw him carrying the spirit of the boy.

She made a horrible noise, and all the people persued him. When they were near, he called to his helper of course he was a sorceror.

In a moment there came a male lawn and a female. He and the boy's spirit went among their feather and was never seen by these persuers.

The lawns killed nearly all the persuers.

At last they arrived to the man's

house.

He put in the boy's spirit and made him alive again.

The man gave him half of everythings that he had.

So the boy brought his five wives home to the man's house. And he lived there as a chief of the house. The boy whom he had brought to life was his servant.

Ăk ăk 'kō
who had killed nearly all
the demons on the Punuk Is.
(St. Lawrence Is.)

There lived a man on the Punuk Is. alone. His name was Akakko. Beside him there were many bare igloos.

One day he made a pickaxe of ivory. Then when he had done this he went to all the bare igloos called in that he should have a worship. (Native when ever they are to worship to the images the should call some of their neighbor.)

So he went back home and wait,

after a while there came a multitude of demons. They were to see what this worship must be. Then Akakka took his pickaxe and killed most of the demon and some he wounded and they all ran away. Some dived down through the ground as if a bird dives into the sea.

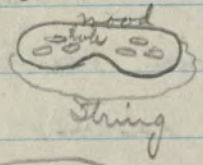
When all the demons were gone he went to bed and tried to sleep.

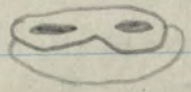
But while he was trying to sleep those friend of whom he had wounded came and called by his name, telling him, that he must go and cure the wounds.

But he would answered them to let it alone. When he was disturbed he put on his wooden snow-glasses and go to the rocks that were on the see and sleep.

All the demons should come and tried to reached him, but they thought he was not asleep, some thought he was asleep.

So he slept very good there.

The Snow-glasses is some what like this 

some of them are like this 

The four lost brothers.
(Siberian)

There was a man who had five sons. One day the eldest went out hunting for some deer, but he did not return and so one by one they went and neither of them had came back except the youngest who was just a little boy.

Their parents would not let her go. But one day he went out alone secretly. He came to a hollow place where it was slippery. His feet slipt down he roll. He could not get out because it was so slippery.

While he was there, there came a huge man a giant. He took him out and carried him on his back to his huge house.

On the way the boy made a movement. The huge man put him down and tickled him that he almost laugh.

He took him up and put him

on his back again. This time he did not tickled him.

When they reached home, The giant called in for water, (just the we as the native do to a seal.)

His wife brought a wooden bowl of water. He poured it into his mouth.

When they had let him drink they took him in and put him upon a long wooden trench or plate for cutting seal up.

The children of this giant came around the boy and disturbed him. He scratched one of them on his hand, he cried that a seal scratched him.

After while the woman took a huge mining knife sharpened it and came to the boy to cut him up. But he was so wise and made a some kind of sign that scared the woman.

She then told her husband that

she might eat it next morning.

She put it away. Then when they were ready to go to bed, the giant took a crow out of a sack and talked to him, saying that if the seal would moved he should caowed thrice.

So they went asleep. When they were fast asleep, the boy lifted up his head and when the crow caowed, he let it down just the same as before.

The man looked at him and saw that he was the same as before. Then he killed the crow of course he thought the crow had fooled him.

When they were fast asleep again he lifted up his head and he heard not a sign. Then he stood up and feel around felt a huge axe, he tried

to lift it up, but it was too heavy.

Beside it there was a smaller one, he took it and killed all the family. He took the ~~axe~~ home and got home safely.

His parents were crying for missing him. He told them that he had killed all the family whom by his brother was killed.

Īvăng'ă.

a strong man whose brother were carried away by the storm.

Ivanga lived on St. Lawrence Is. He had five brothers. But one day, they went hunting in a canoe, and was carried away by the storm. They landed some place at Siberia or Alaska (I do not know where they had landed) They landed where there's had a chief.

This chief brought them home and treated them finely at first.

Then Ivanga went to all the lands in his kayak searching his brother, and he did not find them near by.

One day he went to the place where they had landed.

In this town, at the extreme edge there lived an old woman who could not walk even in the house.

Ivanga landed at night. He

went to this small igloo. And when he entered into it, saw an old woman sitting alone.

The old woman set a wooden dish full of meat for him to eat.

While he was eating he asked her many question about his brother. But the old woman did not tell him at first, but when Ivanga promised her to gave his sword, the old woman told him about them.

She told him that their chief would play tricks with them the next morning.

Ivanga asked her if they should invite her. She told him they would invite her whenever they should do anything.

He asked her how she go out and how she should got there,

She told him that the young

men hauled her there.

After asking her these things Ivangac killed her, and made mask like her face and put it on.

He put all her clothes on his fine clothes and waited there. While he was waiting they called him by the name of the old woman.

He answered them just the way the old woman had told him, his voice was just like that old woman's voice.

They came in and lifted him up and said that she (as they called him) was so heavier than before. He told them that because of never do anything and get so much fat.

They hauled him to the chiefs house. When he entered in he sat by the entrance. The chief told him to come nears them

DANIEL S. NEEMAN

and watched. But he told him that he should sat where there was fresh air.

The chief thought he was the old woman. He took a dried rope with a knot in one end and whipped the oldest of them. Whipped him so hard and when the man cried, he quit. He whipped them one by one until at last he took the youngest, who cried before he had whipped saying that he wished to be seen by Ivanga their oldest brother.

These words were troubled Ivanga. So he stood up and tore the old woman's clothes and said that he will see his brothers.

This made the chief stop a moment. He took off the mask and went straight right to the

chief. He squeezed him with all his might and his eyes were came out. So he killed the chief.

Then he sat on the entrance and asked his brothers, about those who had kind to them. The brothers appointed many people who was kind to them. Ivanga let the kind people out and killed all the unkind people.

When it was fine day for going to the Ts. The people brought so much furs and stuff, they filled four large canoes beside their own canoe and Ivanga's Kayak.

Many people brought them to the Ts. When they got to the Ts, Ivanga filled their canoes of stuff that they had never seen. So they went back home.

Kongä'

Kongi was one of the five brothers. They had parents. Near them there was an bare igloo, whose people had died a quiet long while ago.

One day one of Kongi's brothers went to the igloo and did not came out. Their brothers did not know what had become of him.

So one one by one they entered and never came out. Only Kongä did not go for his parents did not want him to go.

One day secretly he went with a drum and entered and sing there and also he had his spear with him.

While he was singing heard that some one coming in. He took his spear and waited. When he felt that the devil was close, he threw a spear at it and flew right through the ventilator.

When he came home he told his parents that he had killed the killer of his brothers.

Next morning he went there with a candle and saw that he had hit an old shovel through its hole. and so he lived to be healthy and happy ever after.

I wa năl ngă wŭn.
The most beautiful girl in the world.

There was a man who had no children. Only he had a nephew who used to sleep so long.

One day he hit him on his cheek telling him that he must took excercices and go and marry Iwanalng awin.

So the boy did and was the most swiftest runner in the world.

He then took some fish eggs, sprinkled over his face, put on old clothes and took a stick and went on his journey, the way his uncle had told him to go.

He traveled for many, many days. When he was near the village, he stumbled and walk two or three steps and stumbled again. But when he was out of sight

he would ran as fast as his legs could carry him.

He traveled for years and years, never get old. At last he came to the place and he went to Lwanalnganwin's house and worked for her, but he was awful dirty boy. Whenever she gave him wooden bowl to emptied, he should stumbled and poured it on the floor.

One day the father of Lwanalnganwin came and told the girl, that she should have a race with him.

So the girl went out with a running stick. The dirty boy went with her. But he won a rare and so he married her.

He lived there for three or four years and went back to his own home.

A crow that went to
the demons for food.

A crow had a big family. So one very stormy day they had no food. He then told a story for to ceased the storm. This is his story ō brō - ō brō - ō brō and he kept on saying these words over and over again.

Then he told them to go out and see if the storm had ceased, and it was so that the storm had ceased.

He went out and call out as we calling out for our dogs. Thus sǎ-sǎ-sŭ-sŭ. There came two big black bear, but he kicked both of them that he did not want them.

At last there came two white foxes and he harnessed both of them. He had a large canoe for a sled.

So he tied these foxes to it and went away to the land of the devil to get some meat.

When he got there he saw a rope, each of whose ends were tied to a post. There hanged skulls of a man, and the wind waved them and the crow thought that these bones were making so much storm.

Then he talked to the foxes, that they must knocked down all the bones and let them lie down and should be covered with snow except their nose.

So he went in. It was blowing and windy.

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At midnight the foxes did as their master had told them to do. and they let the snow covered over them except their nostrils.

In the morning the boss of the house told them to go out and see if it was storming.

When one of the men of the house went out saw that the bones

were on the ground. He came in and told the boss that the dogs of the stranger had knocked all the weather veins.

Then when the crow herd this he put his clothes on. The told him to wait until the down of the day. But he went out.

Then the boss of the house told his family to fill his sled full and he said that his dogs would not pull it.

They did so, when they had filled his sled full, he to told them to get away from his way.

The men laughed at him.

He took his whip and hit them two times and away he went like a whirlwind.

They persued him, but not could not catch him. When they tried to put their

hands at the back of the boat, he took his adz and hit them.

Many of them went back and most of them died being freezed.

When he arrived at home, his children were rejoiced.

One day he went on to the shore to search some sea-weed. The boys had set snares along the shore, so he was snared and killed.

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Mī ē năk´pŭk.
(a giant.)

There lived near a town a huge giant in his cave.

One day lot of little children went out picking some berries, 'twas fall.

While they were picking berries, the giant came and took all of them, put them into his huge coat tied them to a long post.

One day while they were peeping out saw a bird passed by. They called out and said, if he is kind that they wanted him to come and feed them. But the bird could not.

Whenever they saw an animal called them, but neither of them come and feed them. But one day a fox came and feed them, except one of them who slept deeply in one of the sleeve.

They filled the big parky with moss and left it. They hid themselves

near by and watched.

While they were there saw the giant coming with a huge knife. Sharpening it while he was coming.

When he came to the post, he cut one of its sleeve and found that it was only a moss.

He cut other sleeve and the little girl cried out, saying that she should work for him all her life. So he took her home.

Whenever she wanted to go, the giant would let her to wear his huge clothes and tied a rope to her, fearing that she must ran away.

One day while she was out, her parents came and tried to take her home, but she told them that she must go and fool.

She entered and told the giant that some girls made fun of her

for having so big clothes. So the giant gave her, her clothes which she put them on.

She there sat by the giant and sing a song which made the giant asleep. When he was fast asleep, she went out and he father carried her on his back, ran as fast as the could.

But before they were out of sight the giant awoke and called to her, but no body answered him, So he went out and persued them.

When he was near, the little girl went off from her father's back and hit the ground with her little finger and there was a deep river and so wide that the giant could not crossed it.

The little girl sat one the other side of the river and watched. The giant asked her, in which way to go and cross it. The little girl told him to cross it

in a musele shell. So he looked around and found a musele shell, he tried to get into it, but it sunk.

He ask the girl again how he should cross it. The little girl told him to drink it.

So the giant leaped down and began to drank, but he drank so much, that he could not stand upright.

Then the girl told him to go on a little hill and jump. The giant crawled to the hill and tried to jump, but when he lifted his arms he bowl split, so he filled dead.

DANIEL S. NEUMAN

Mēlōtkālō,

(Siberia)

There was a crow who had two daughters. One day two young men came from a far country to marry these girls. These young men's father was the enemy of the crow.

The crow let her daughters go. And so the two young man took the girls home.

But few days later they became hatred on them. They let these girls out and never more let them in.

One day the crow heard that his daughters were lived out doors all the time. So he told his wife to cook some meat and filled a walrus stomack with that food. He said that he must take the food to his daughters.

So when all was cooked, the crow carried it on his back and went to see them, but when he was out of sight, he sat and ate the meat there.

It lasts him for many days.

When he had eaten all the meat went back. When he was seen, he made many different kind of motion, and caweed very happily.

When he arrived at home, his wife asked him, about them. He told her that they are in doors and have plenty to eat.

After a while these girls heard that their father (the crow) had done this.

So they made up their mind to go home. The traveled toward east and after many days, they came to a forest. The youngest said that they must built a hut there.

So they built a small hut. But when they had finished the hut, they were hungery. The youngest said that she wished to see a wolberine and just point at it. And so a wolverine passed in front of them. The youngest

pointed at it and it felled dead on the ground. They skinned it and ate the meat.

Every day the girl killed an animal by pointing. So they built bigger hut. After while they had everything in their hut.

One day the youngest said that she wished her sister to go and search for town, and told her to tell all the people to come and divide their stuff for themselves.

She told her that she must put the skin of the wolverine they had killed at the first time. So she put the skin on, and her sister tied her to a post with a strong rope.

She went to the direction that her sister had told her to go. Then she came up to a high mountain, and a large town. In the middle of this

town, there was a large igloo, whom she thought that it was a chief's house.

She went right to that big igloo and told him to tell all the people to go and divided their stuff.

In this town there lived a man whose name was Mēl ōt kăs lō who was a good driver of dogs, and he had fine dogs too.

Next morning they all went with their dog team. But Melotkalo went after them. He catch up all the men and got up there before the reached.

There he saw a wolverine who was trying to break the rope. When all the men arrived, the girl who had come to tell them about it, told them that this wolverine was her sister.

She told them to killed it and if they should killed her, her sister would be freed and the one who

killed it should married her.

So each men came near it and shoot arrows at her, and when they had shot all of their arrows at her, they get away, All the men did not hit her.

At last Melotkalo came with his bow and one arrow. He shot it and did killed her. There came out a large beautiful woman, She said that she must go before them.

When they had divided all the stuff, they loaded their sleds and each one tried to let the big woman ride. But whenever a man came to her and told her to sit down, his sled brake, for being so heavy weight.

Every man's sleds were broken, when at last Melotkalo came pass, he stopped and told her to sit down,

she sat down and could not break the sled. She tried many ways to break his sled, but could not.

So he took her home and married. The other one was married by the chief to whom she had come.

Many days afterward, the father of these girls heard, that his daughters were became rich.

So he made up his mind to go and eat some of their food. So he went. When he arrived to the place where his daughters were, he sat by the youngest house. But when she saw him, told him to get away and talked bad to him.

So he went to the oldest one house and sat near the door. When she saw that her father had come, she told him to come in welcomely.

He entered and sat by a fireplace

which was in the middle of the house. While they were cooking some deer meat,

When the water was boiled, the girl poured it into the wooden dish handed it to her father and told her to drink some of it before he eat.

So the crow took it and began to drink. But when he was ready to drink it her daughter pushed the dish on his face. And he was dead threw him out.

Ĭlńgăn Păn nē'gă.
(His daughter.)

There was a man who had only a son. And this young man never would marry any girl that were their neighbor.

One day his father scolded him that he should go and marry Ilngan Pannega.

So the young man told his mother to make clothes for him. He told her to make out of pure white deer skin. And told her to make twenty pair of boots.

So she did. When she had finished a pair, she put some meat into it.

The young man took his journey.

He journeyed for many days. When his boots worn out, he should take one and put a new one. When he had worn the last boots he came to the house of Ilnga. He arrived there by night; in winter. It was moonlight.

He had a spear with him, and

near at the point of his spear their tied a jingle bell.

He set his spear by him and walk back and forth.

When the girls of Ilvga went out to see the weather, they heard a bell ringing

They ran in and told their father about it, that they heard a ringing of a jingle bell and that they saw a shadow of a man on the ground, but they did not see the body.

The father told his son to go out and see what was there. The young man went out with thin clothes, it was cold.

He did not spoke to him right away for he was ashamed to talked to him. So he was very cold. Then he said about the moon, saying that the moon is full now.

The young man told him, that while he was traveling the moon was full.

The other young man asked him where he was going. He told him that his father had sent him to marry one of his daughter.

So he called in to set some deer skins, from the door and to the sleeping room. They did so.

Both the young man and the stranger entered. The owner of the house told his father about why he come there.

So Elugan gave one of his daughter. He staged there for many years.

But when he got homesick, the father-in-law gave half all he had. And so he went back home.

An orphan who was covered with sores.

There was an old woman, who had just one grandson. This boy was all covered with sores, so he never could go out.

They had five neighbors. These neighbors have daughters.

One day the poor boy thought that he must have a wife. So he send his grandma to one of his neighbor to ask for their daughter.

Then she went in vain, but before she could tell them, they told him to get away from them, of course they do not care for the boy.

She went home and told him all about it. The boy wanted to send her to the second, but the old woman told him, that she thought neither of them want him.

But the boy took a stick and beat her to go. She went to the second and they treat her the same way.

She went to the third and

was treated the same way. She went to the fourth and the man almost gave one of his daughter, but his wife don't like the boy.

At last she went to the fifth and this time the man contented. He told her to wait for the girl that she must take her home.

So the girl and the old woman went to their little igloo. The girl cried much on the way. When they entered the old woman told her to sit down on a wooden pillow.

So she sat down and cried. While she was crying, she went asleep. When she was asleep, the old woman took a big tub and put the boy into it and bathed him several times. When he was bathed he was the finest young man that were ever seen.

She then scrubbed the floor and when she had scrubbed it, she kicked it

every way and it became a large igloo.

Then she licked again at the northwest side, she opened it and pulled out everything that was seen in Siberia. She pulled out parkies, trousers and woman's clothes. and every kind of food too.

Then she did the same on the other side, She pulled out many different kind of food and clothes.

Now they were rich and have lots food. Then she took a most pretty woman clothes and make the girl up, to put them on. She did put them on.

Then the old woman gave her a wooden pan with some meat and put a bundle of tobacco on them, the other smaller dish was filled too and was put a half bundle of leaf.

The young man and his wife went to the girls parents. The bigger dish was carried by this young man

and the smaller one she carried.

When the came to the house, it was in the morning. She called in for light and the other girls brought out wooden candles. When they saw the most beautiful young man, they through their candle and ran back in, laughing. They asked them what was the matter. They told them that they saw a beautiful young man.

Then the young man and his wife came in. He put the small dish at the middle of the house and let all those who had came in to look eat and smoke and chew.

Then they went home. The daughters of these men who had talked bad about him did came, but the old woman sat by the door with a hammer in her hand and whenever the girls put their hand on the door, she hammered them. They were

DANIEL S. NEUMAN DANIEL S. NEUMAN

the richest family, and nearly every day people from other places come and trade with them.

A foolish crow who had
jumped into a flame of fire.

Once a crow built a big fire. He had gathered much moss. He stood at the edge of it and sing.

He sang about that he should jump into the fire and should be told to all the generation until now. But he did not jumped for feared that he might hurt.

At last he jumped and was burned.

Daylight Story

1. A Race by a Reindeer and a fish.
2. A Blind Orphan.
3. " " " or How the white whale were happened
4. How the deer men were happened
5. " " puffins " "
6. Why should we have sunshine.
7. A coloring between a crow and an owl.
8. A Fox and a crow Part I
9. The " " a Bear " II
10. " " " " wolf " III
11. Kolkerry
12. A child stolen by a black bear.
13. An unsuccessful hunter
14. Two Orphans.
15. Why we have summer
16. " " " storm.
17. " " " good weather and bad weather.
18. A successful hunter
19. " sea-lion
20. A boy married five girls at a time.
21. Akako.

22. Four lost brothers.

23. Ivanga.

24. Kongi

26. Iwanalngawin

27. A crow who went to the demons for food

28. Mierakpuk. ✓

29. Melotjkalo.

30. Ilugan Pannega.

31. An orphan who was covered with sores.

32. Crow jumped into the fire.

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