

Alaska State Library
Historical Collections

Guide to Collection

American Museum of Natural History
American Museum of Natural History Photograph Collection : Alaska & British
Columbia Indian culture and villages, ca. 1869-1911

PCA 47

1-5" legal document box
0.4 linear feet

Processed: 1970's , 1994
By: Marilyn Kwock

ACQUISITIONS: Photographs #1-70 were obtained from the American Museum of Natural History August 29, 1977. In 1994, AMNH donated a group of sepia tone photocopies of scrapbook pages thought to have been taken or collected by George Thornton Emmons. Acc. #1977-050, Acc. #1994-001.

ACCESS: The collection is for reference use only. Copies of the images *must* be requested from Head of Special Collections, 212 769-5419 speccol@amnh.org, American Museum of Natural History (current 2/26/2004.)

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PROCESSING: The two groups of prints and photocopies were organized separately by location, if known, except for duplicates. Spelling of Tlingit names varied. The museum's negative numbers are listed after the captions. Most of the photocopied pages do not have negatives.

SCOPE AND CONTENTS NOTES

Most images are of Tlingit Indians and culture in Southeast Alaska, and British Columbia, Canada, circa 1886-1909. There are a few views of Copper River Indians, the Inuit and western Alaska. The collection also includes views taken on the Harlan Ingersoll Smith expedition through Southeast Alaska in 1909 and images by George T. Emmons, Miles Bros. and Edward Dossetter.

Further interpretation of these images can be found in *THE TLINGIT INDIANS* by George T. Emmons, edited by Frederica de Laguna, University of Washington Press, c. 1991 (No. 70 in the *Anthropological papers of the American Museum of Natural History*). The Anthropology Department, American Museum of Natural History [<http://anthro.amnh.org/> accessed 2004 Feb. 23] has other views in the Emmons Collection, and many of those used by Frederica de Laguna in her AMNH Anthropology Paper *Tlingit*.

Index of Locations

Photographs:		Klukwan	61-61a
		Unknown	62-70
Angoon	1, 1a	Scrapbook Photocopies:	
Thenhuggu	2	Chilkat River	71-73
Angoon	3	Dry Bay	74
Copper River	4-5	George's Island	75
Hoonah	6-8	Hoonah	76, 76a, 77
Juneau	9, 9a	Indarstahka(?)	78-79
Kake	10	Inito-ka-hwar(?)	80
Ketchikan	11	Juneau	81-83
Alert Bay, B.C.	12	Kharthwar(?)	84
Klukwan	13-22	Killisnoo	85
Metlakatla	31-32	Klukwan	86-87
Sase (Port Mulgrave)	33-33a	Pyramid Harbor	88
Tsuseka ((Port Mulgrave)	34	Sitka	89-104
Yakutat	35	Thluhugga	105
Tuxekan	36-37	Tuxekan	106-108
Sitka	38-40	Wrangell	109-114
Telegraph Creek, B.C.	41	Yakutat	115
Wrangell	42-54	Sitka	116
Unknown	55-57	Unknown	117-123
Chichagoff Island (sic)	58-58a	Arctic	124
Unknown	59-60	Bering Sea	125

INVENTORY

1. [Stockade outside of old house at Hootzakbatribe, village of Angooan [Angoon], Admiralties Island [Admiralty Island] 1889 (verso). Indian man in blanket seated against log wall.] (neg. 124886)
- 1a. [An old man of the "Hootz-ar-tai-qwan" Taku at Angoon, 1889 (handwritten). Photocopy.] Emmons?
2. [Shamans grave house of logs at the deserted village of Thenhuggu, 1888...Northern shore of Icy Cape, Alaska (verso).] (neg. 2A3000)
3. [Tlingit Village of Augooan of the "Hootz-ai-tai-quan." p. 24 [Angoon.] (neg. 336696)
- 3a. [...Taken 1889 (handwritten, same caption as #3). Photocopy.] Emmons?
4. Eshlota-Stick Indian from Copper River, Alaska - thought to be half Russian. c. 1903 [wearing cloth dress]. Miles Bros. (no. 885) (neg. 128094)
5. Tsacotna, and Natsinila. Stick Indian girls, 100 miles from Valdez, on the Copper River, Alaska. Age 14 and 15 yrs. c. 1903 [P. 66 (verso); wearing nose rings]. Miles Bros. (no. 873) (neg. 336697)
6. [Hoonah Indians in dance costume. Identified (left to right): David Lawrence, Archie Lawrence, Jack Moore and Willis Hammond (their uncle and U.S. Deputy Marshall to Governor Brady, first governor of Alaska (verso). c. 1909.] (neg. 13986)
7. [Hoonah Indians - girls in dance costume (verso); six women on boardwalk. c. 1909] (neg. 13982)
8. [Hoonah, Alaska (verso). Group of Indian men in regalia.] (neg. 13985)
9. [Taku village, Tlingit tribes on Garthman Channel (sic) just to south of Juneau (verso). On Gastineau Channel below clearcut.] (neg. 11209)
- 9a. [Taku village & houses of visiting Tlingit tribes on Gasthinau Channel (sic) just to southward of Juneau. Taken 1889 (handwritten). Photocopy.] Emmons? (no. 11209)
10. [Shaman's grave house of logs off the S.E. end of the Kake village...(verso). Killer whale on roof. 1889] (neg. 2A3002)
11. [Ketchikan monument (verso). Possibly a wolf figure. 1909.] Harlan Smith (neg. 13940)
12. [Celert Bay, Victoria, B.C. (sic, verso). Alert Bay; eagle carving on bow of canoe. 1909.] H. I. Smith (neg. 46030)
13. [Dugout canoes at Klukwan. Made from cottonwood (verso). 1909] H. I. Smith (neg. 46167)
14. Indians catching hoolikan, Chilkat River [hooligan fishermen in five canoes, 1909]. Blankenberg (neg. 13988)

15. Fishing hoolikan [hooligan], Chilkat River [Natives holding nets in boats next to river bank, 1909.] Blankenberg (neg. 13989)
16. Kluckivan [Klukwan] on north side of Chilkat River, Smoke Houses...August 26, 1909...(verso). Harlan I. Smith (neg. 46162)
17. [House of Kluckwan [Klukwan], Alaska..August 26, 1909 (verso).] Harlan I. Smith (neg. 46163)
18. [Interior of one of the houses at Kluckivan...August 26, 1909...(sic, verso). House posts and beams in ruins.] Harlan I. Smith (neg. 46164)
19. [Carved interior post of an old Tlingit house at Kluckgwan Chilkat representing the mythical spirit of "Rush-tar-Kah" and the dorsal fin is the old copper shield Tironek (verso). 1889.] Emmons or Boas (neg. 336625)
- 19a. [Carved interior post in an old Tlingit house at Kluckqwan Chilkat qwan, representing the mythical spirit of "Rush-Tai-kah" ...Taken 1889 (handwritten). Photocopy.] Emmons?
20. [Klukwan House, exterior...by Harlan I. Smith, August 26, 1909. Looking northward at the carved horizontal piece forming the subterranean part of the house shown in No. 46164 (verso).] H. I. Smith (neg. 46165)
21. [Showing the original position and surroundings of the Doctors Spirit Guard "Gastin"...on the outskirts of the village of Kluckgwan "Chickahlq (sic, verso). Three carved wood figures leaning against tree, 1889.] Emmons or Boas (neg. 336624)
- 21a. [1915. Showing the original position and surroundings of the Doctors Spirit Guard "Grastin"(?)...village of Kluckqwan "Chilkahtqwan." Taken 1890 (handwritten). Photocopy.] Emmons?
22. [Grave yard back of Kluckwan [Klukwan](verso). 1909.] H. I. Smith (neg. 46168)
23. Metlahcatlah [Metlakatla, Annette Island (verso). Large buildings along beach]. E. Dossetter (neg. 42300)
24. Metlahcatlah [Metlakatla (verso). Row of two story buildings on grassy shore]. E. Dossetter (neg. 42301)
25. School children, Metlahcatlah [school children of Metlakatla (verso). On steps of large building]. E. Dossetter (neg. 42304)
26. Volunteers, Metlahcatlah [Indian men in uniforms with bayonets on steps of building]. E. Dossetter (no. 42305)
27. Women spinning wool. Metlahcatlah [eight women and spinning wheels]. E. Dossetter (neg. 42307)
28. Natives, Metlahcatlah [Indian men and two Caucasian men on steps of building]. E. Dossetter (neg. 42303)

29. Metlahcatlah [looking across slope to large wood buildings and six man band; group of Natives at right]. E. Dossetter (no. 42302 written at top left)
30. Volunteer band, Metlahcatlah [on building steps.] E. Dossetter (no. 42306)
31. [Eskimo grave fallen down (verso). 1891.] Bruce (neg. 13780)
32. [Eskimo skull over grave. Port Clarence, Alaska (verso). 1891.] Bruce (neg. 13777)
33. [The Tlingit village of Sase at Port Mulgrave, Bering Bay, of the Gakutatgwan (verso).] (neg. 335774)
- 33a. [...Yakutatgwan. Taken 1888 (handwritten).] Emmons? (neg. 335774)
34. [Totem poles. Interior posts...Village of Tsuseka, Port Mulgrave, Khantaak Island (verso). Yakutat; original Tlingit village on the island before Yakutat (per Phyllis DeMuth, handwritten).] (neg. 124319)
35. ["Ghost" post in the house of the chief of the Principal family of the "Shlachai-yuk-quan" carved to represent a killer whale below, and above a beaver...(verso). Yakutat (per Ethel Montgomery).] (neg. 335777)
- 35a. ["Garst" post..."Shlavhai-yuk-quan"...Taken 1888.] Emmons? (neg. 335777)
36. [Grave posts and a flagpole. Tuxekan, Alaska (verso).] (neg. 124320)
37. [Grave posts at Tuxekan, now deserted (verso). 1909.] (neg. 2A3003)
38. [Sitka (verso). Sitka Trading Co. street scene.] (neg. 296250)
39. [Native village of Sitka, 1889 (verso); view from the water.] (neg. 124888)
40. [Mingit village of Sitka Alaska, 1869, from a sketch from the *Alaska Coast Pilot* (sic, verso).] (neg. 124885)
41. Indian grave yard, Telegraph Creek [Stikine River area, British Columbia.] F. W. Carlyon (no. 670) (neg. 13970)
42. [U.S. Marshall (sic) feeding his deer. Wrangell, Alaska (verso). Identified as Albert J. Lowe, 1909.] H. I. Smith (neg. 26076)
43. [Pictographs on western beach between Wrangell and north side of island (verso). 1909.] H. I. Smith (neg. 26080)
44. [Pictographs (verso). 1909, near Wrangell.] H. I. Smith (neg. 26078)
45. [...Aug. 8-15, 1909...Rear view of pole shown in Nos. 46128-9...Note the two cavities...(verso). Mortuary pole.] Harlan I. Smith (neg. 46130)

46. [...Aug. 8-15, 1909...(verso). Front of mortuary totem pole in #45.] Harlan I. Smith (neg. 46129)
47. [View of right interior of Chief Skatkes [Shake's] house (verso). Wrangell, 1909] Harlan I. Smith (neg. 46124)
48. [United States court house and garden of custom officer (verso). 1909.] Harlan I. Smith (neg. 46102)
49. [Chief Skakes' [Shake's] house (verso). View over water, 1909.] Harlan I. Smith (neg. 46120)
50. [Chief Shakes House, Interior, Wrangle [Wrangell], Alaska...Aug. 8-14, 1909... (verso).] Harlan I. Smith (neg. 46123)
51. [Looking eastward at a raft of logs when tide is out (verso). Wrangell, 1909.] Harlan I. Smith (neg. 46119)
52. [Showing sawmill, Wrangel, Alaska (verso). 1909.] Harlan I. Smith (neg. 46108)
53. [Grave post shown in no. 46138...Looking eastward...Aug 8-14, 1909. (verso).] Harlan I. Smith (neg. 46139)
54. [Aug. 8-14, 1909. Looking southward at the grave pole and grave house in Wrangel graveyard...(verso). Side view.] Harlan I. Smith (neg. 46140)
55. [House Post, Alaska (verso). Top figure has real hair. Cut out on white background. 1911?] Emmons (neg. 34301)
56. [House Post, Alaska (verso). Cut out on white background. 1911?] Emmons (neg. 34298)
57. [House Post (verso). Top figure's "hair" has been retouched. Cut out on white background. 1911?] Emmons (neg. 34299)
58. [Tlingit salmon house showing salmon drying on the ground. P. 24 (verso). Two children seated at right center.] (neg. 336695)
- 58a. [Tlingit summer house showing salmon drying on the ground. Taku. Chichergoff Isl. [Chichagof Island]1888 (handwritten). Photocopy.] Emmons?
59. [Copy of original photograph, 1887 (verso). Native man in hat and suit, upper torso portrait. Photocopy.] (neg. 41612)
- 59a. [E2517. "Klaanot." Second chief of the Chilcoot family of the Chilkatqwan...was killed...in 1887 (handwritten). Photocopy.] Emmons? (no. 41612)
- 59b. [Same description as #41612 (handwritten). Photocopy.] Emmons? (no. 41616)
60. [Chilkat Indian men wearing blankets (verso). Unidentified man and Tom Price (right) in Chilkat blankets and headdresses.] W. Orchard (no. 45608)

61. [A Chilkat man with his pack, snowshoes and staff ready for packing to the interior (verso).] (neg. 11216)
- 61a. [Representing a man with pack...A Chilkat man "Sa Tin." Taken at Kluckqwan, 1899 (handwritten). Retouched, photocopy.] Emmons? (no. 11216)
62. [A Tlingit man with a piece of copper money (verso).] (neg. 11208)
63. [Alaska (verso). Native village from the water, 1909.] H. I. Smith (neg. 13987)
64. [Tlingit(?) women weaving. P. 180 (verso). Seated woman working on Chilkat blanket.] (neg. 2A12044)
65. [Burial with blanket. 178 (verso). Chilkat blanket hanging over a grave. Page 178?.] (neg. 2A11645)
66. [NW Coast Indian (verso). Man in headdress and Chilkat tunic, holding rattle.] (neg. 2A12043)
67. [Native man in Chilkat tunic.] (neg. 2A11643)
68. [Native man in Chilkat tunic and potlatch hat.] (neg. 2A11647)
69. [Light canoe on beach (verso). Wood house in background, 1909.] H. I. Smith (neg. 26083)
70. [Crab traps on wharf (verso). Wrangell, Aug. 8-14, 1909.] H. I. Smith (neg. 46107)
71. [A Doctors grave house on the banks of the Chilkat river...Taken 1891. See pg. 185 (handwritten). Photocopy.] Emmons? (no. 335778)
72. [Showing Tlingit temporary dwellings. A bark house & a rail cloth tent at Chilcoot, Chilkatqwan. Taken 1888 (handwritten). Photocopy.] Emmons? (no. 11210)
73. [Children, Chelkaht-qwan. 1889 (handwritten). Two boys. Photocopy.] Emmons?
74. [A Tlingit of the "Geni-nah-how qwan" from Dry Bay. Taken 1888 (handwritten). Upper torso portrait, photocopy.] Emmons? (no. 11202)
75. [A hunting & halibut fishing village of the "Hoonah-Kou" in Cross Sound on George's Island. Taken 1888 (handwritten). Photocopy.] Emmons?
76. [A young girl of the Hoon-ah-kow, Taken 1889 (handwritten). Head and shoulders portrait, wearing button blanket and scarf. Photocopy.] Emmons? (no. 11201)
- 76a. [Three Tlingit girls, taken 1889 (handwritten). Head and shoulders portrait, photocopy. Girl in #76 is in center.] Emmons? (no. 11200)

77. [A very old Tlingit with his walking stick in hand of the Hoonah Kow. Taken 1888 (handwritten). Man squatting next to building. Photocopy.] Emmons? (no. 11207)
78. [Type of old Tlingit house taken at the Chilcoot village of Indarstahka, 1889 (sic, handwritten). Photocopy.] Emmons? (no. 11215)
79. [Showing the method of sun & air drying salmon for food purposes at the Chilkah village of In-dir-stakta. Taken 1891 (handwritten). Photocopy.] Emmons? (no. 41622)
80. [E 1057. Representing the final disposition [of] a Chilcat blanket placed on the grave house of a chief of the "Auk-qwan" at Inito-ka-hwar[?]...Taken 1890 (handwritten). Photocopy.] Emmons?
81. [Representing basket makers with their baskets for sale at Juneau, Alaska. Taken 1891 (handwritten). Two seated women. Photocopy.] Emmons? (no. 11211)
82. [Old doctor of the Tarku qwan and his two wives. Taken at Juneau, 1892 (handwritten). Envelope says taken 1888 by Emmons (handwritten). Photocopy.] Emmons? (no. 11214)
83. [Represents an old Tlingit woman of the "Auk-qwan sitting in the midst of her boxes in a temporary bark tent...("Khart hwar(?)," Salmon Creek). Near Juneau, Alaska, 1888 (handwritten). Photocopy.] Emmons?
84. [Summer fishing village of "Khart-hwar(?)," Bartletts Bay, of the "Hoonah-Kow," the salmon drying in temporary frames. Taken 1888 (handwritten). Photocopy.] Emmons? (no. 41619)
85. [Representing a dead chief of the "Hootz-ar-tai gwan" laid out for cremation with the family [in] ceremonial dress... Taken at Kellesnow about 1886 (handwritten). [Killisnoo] Photocopy.] Emmons? (no. 11204) Photo torn on left side
86. [Type of smaller Tlingit house taken at Kluckqwan Chilcatqwan, 1889 (handwritten). Photocopy.] Emmons?
87. [E 2295. Showing the "Goungh Het" Whale house at "Kluckqwan" and the chest E 2295- as it stood in the house, also above it is the ceremonial feast dish of the family, 14 feet long carved to represent a wood worm (handwritten). Photocopy.] Emmons? (no. 336141)
88. [Showing the trying out of Salmon oil or grease in an old canoe at Pyramid Harbor. "Chilkaht qwan"...Taken 1889 (handwritten). Photocopy.] Emmons?
89. [See E. 1380. Representing a Tlingit chief. "Cond-wot" of the Chilkah qwan living at Kluckqwan. When supposed to be in a dying condition was placed with his family treasures around him...Taken at Sitka, 1892 (handwritten). Photocopy.] Emmons? (no. 11213)
90. [The berry feast of the Tlingits held at Sitka about the month of August. This represents the family returning from picking berries and dancing and singing in the canoes

- preparatory to landing on the shore in front of the feast house. Taken in 1888 (handwritten). Photocopy.] Emmons? (no. 41621)
91. [Seal hunters of "Sitka-qwan" gambling, playing the game of "Nar-hin(?)" with the ivory or bone toggles "Kar-chin-tark-Alh-Kar-ee(?). Taken at Sitka, 1887 (handwritten). Photocopy.] Emmons? photo damaged
 92. [Tlingit family of the "Kar-qwan-tons" Sitkagwan taken at Sitka, 1888 (handwritten). Two women and three children seated against wall. Photocopy.] Emmons? (no. 11184)
 93. [A little boy of the ("Kake ratt[?], frog family) dressed in a whole deer skin for feast or ceremonial occasion. Taken Sitka, 1889 (handwritten). Photocopy.] Emmons?
 94. [The Tlingit village of Sitka. Taken 1888 (handwritten). View across water, photocopy.] Emmons?, cyanotype
 95. [Representing a Tlingit mother and baby in its cradle. Taken at Sitka, 1887 (handwritten). Upper torso view. Photocopy.] Emmons?
 96. [Showing the manner of gathering herring-spawn which has collected on seaweed & marine plants in Sitka harbor by Tlingits. Taken 1891 (handwritten). Two men in canoe. Photocopy.] Emmons? Photo damaged, right top corner
 97. [Representing a Doctor of the Sitka qwan practising about about (sic) a sick or bewitched man...Taken 1888 (handwritten). Photocopy.] Emmons?
 98. [Represents a Doctor practicing about a sick man...Taken 1889 (handwritten). Photocopy.] Emmons? (no. 335775)
 99. [Representing a Doctor of the "Ky-gatse-hit-ton" Sitka qwan, practicing with a witch, showing the way the witch is tied up. Taken Sitka, Alaska. 1889 (handwritten). Photocopy.] Emmons? (no. 335776)
 100. [Showing the berry pickers, Tlingit women...Taken at Sitka, 1889 (handwritten). Women seated against a wall. Photocopy.] Emmons?
 101. [Representing Tlingit women of the "Sitkaqwan" making baskets of spruce root...Taken 1886 (handwritten). Four women seated on boardwalk. Photocopy.] Emmons? (no. 11212)
 102. [Representing the ceremonial headdress "Shick-ee-et." This picture was taken in Sitka in 1887 of a Tlingit who was dying, he was dressed for death...(handwritten). Sitting between two standing men. Photocopy.] Emmons? damaged photo
 103. [Seal hunters of the Sitka-qwan gambling, playing the game of "Nar-hin(?)" with the ivory or bone toggles "Kar-chiu-tark-Alh-Kar-ee." Taken at Sitka, 1887 (handwritten). Photocopy.] Emmons? damaged photo

104. [Sitka village showing the manner of drying herring spawn for food purposes which has been collected on sea weed marine plants. Taken at Sitka, 1891 (handwritten). Photocopy.] Emmons? photo damaged on left side
105. [Representing an old family grave house at the village of Thluhugga, Hoonah-kow. Taken 1888 (handwritten). Long view of wolf figure on roof. Photocopy.] Emmons?
106. [Mortuary columns & grave houses at the southern extremity of the Tlingit village of "Tuxshican" Hennea qwan. Taken 1889 (handwritten). Photocopy.] Emmons? (no. 41620)
107. [Mortuary columns in rear of the Tlingit village of Tuxshican "Hernua-qwan(?)." Taken 1897 (sic, handwritten). Photocopy.] Emmons?
108. [The Tlingit village of Tuxshican "Hennea-quan." Taken 1891 (handwritten). Photocopy.] Emmons?(no. 42127)
109. [Representing an old Tlingit house at Wrangel of the "Shekheam-qwan"(?) with mortuary column in front. On the column is represented from the base upwards a sea lion, a bear, a hawk, a bear and a Killer whale. Taken 1891 (handwritten).] Emmons?
110. [Showing old houses and Mortuary columns at Tlingit village at Wrangel [Wrangell] "Stickirne-qwan(?). Taken 1890 (handwritten). Photocopy.] Emmons?
111. [Old family grave house at Wrangel [Wrangell] Stickherse gwan of the Bear family. Taken 1889 (handwritten). Photocopy.] Emmons?
112. [Picture of Katashan, a chief of a family of the Steckhun qwan and his wife & child, all dressed in ceremonial dress...Taken at Wrangel [Wrangell], 1892 (handwritten). Photocopy.] Emmons? blurred, overexposed
113. [Family Grave house at Wrangel Stickherse qwan. The carved animal, a wolf, represents the family totem (handwritten). Photocopy.] Emmons? (no. 23)
114. [Mortuary column in front of the house of one of the principal chiefs of the Steckheare-qwan at Wrangel representing a man seated on a frog and on his head a totemic head dress representing a double whale Killer. Taken 1891 (sic, handwritten). Photocopy.] Emmons?
115. [See E2258. "George," the head chief of the "Thlan has yuk gwan." Taken at Yakutat, 1891. "George is considered the most successfull (sic) bear and otter hunter of the tribe" (handwritten). Photocopy.] Emmons? (no. 11203)
116. [Representing a little boy (about five years old) of the "Quash-qway-qwan" dressed for ceremonial dance with the nose ring in septum of nose (handwritten). Holding circular rattle of puffin beaks. Sitka, 1889 or 1890 (See Emmons, 1991, p. 244). Photocopy.] Emmons?

117. [1503(?). Representing a Tlingit with caribou skin robe over shoulders, with the ceremonial blanket as a background. Taken 1887 (handwritten). Photocopy.] Emmons?
118. [E 953. Picture of an old doctor of the "Thlan-har-yuk-qwan" with the head dress "Cow-gourk" on (handwritten). Seated on steps. Photocopy.] Emmons? (no. 41618)
119. [A group of Tlingits of the "Thlan-hai-yuk-qwan" taken as "seen" in front of the Chief's house. Taken 1889 (handwritten). Group of seated children. Photocopy.] Emmons? (no. 11205)
120. [A practicing Doctor of the Yao-ku qwan dressed and prepared for practicing-with his implements of practice around him, 1887 (handwritten). Seated on mats. Photocopy.] Emmons? (no. 39, 336801)
121. [E 627 (handwritten). Chilkat blanket with upsidedown face at top. Photocopy.] Emmons? blurred
122. [A Doctor's ornamental dress of eight wooden spirit masks attached to rope of inner bark of the red cedar worn in practice, from South Eastern Alaska (handwritten). Photocopy.] Emmons?
123. [Representing the ceremonial Chilcat blanket "Narkheen" stretched on its frame in process of manufacture, on the left is the pattern board with design painted upon it (handwritten). Photocopy.] Emmons?
124. [Eskimo on board ship in the Arctic (handwritten). Photocopy.] Emmons?
125. [Umiaks along side of a ship in Bering Sea (handwritten). Photocopy.] Emmons?

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Rev. 2/23/2004*